



# केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

## CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



### APPENDIX – IX REVISED FORMAT

#### MANDATORY PUBLIC DISCLOSURE

##### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	INDUS PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3330364
3	SCHOOL CODE (IF APPLICABLE)	15888
4	COMPLETE ADDRESS WITH PIN CODE	BATARI, P.O. TIWARTA, KORBA , CHATTISGARH - 495449
5	PRINCIPAL NAME & QUALIFICATION:	<b>Dr. Sanjay Gupta</b> M.A. (Maths), M.Ed., B.Ed., M.Phil. (Maths), MBA (HR)
6	SCHOOL EMAIL ID	ipsdipka@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9424164872

##### B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.ipsdipka.edu.in/downloads/files/n622992fa9c144.pdf">http://www.ipsdipka.edu.in/downloads/files/n622992fa9c144.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.ipsdipka.edu.in/downloads/files/n621da903aa889.pdf">http://www.ipsdipka.edu.in/downloads/files/n621da903aa889.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.ipsdipka.edu.in/downloads/files/n621da91d4f4fc.pdf">http://www.ipsdipka.edu.in/downloads/files/n621da91d4f4fc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.ipsdipka.edu.in/downloads/files/n621da8ef1bfe1.pdf">http://www.ipsdipka.edu.in/downloads/files/n621da8ef1bfe1.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://ipsdipka.edu.in/downloads/nimages/BuildingSafetyCertificate_AppendixXI11062026.pdf">https://ipsdipka.edu.in/downloads/nimages/BuildingSafetyCertificate_AppendixXI11062026.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://ipsdipka.edu.in/downloads/nimages/FIRE_SAFETY_CERTIFICATE_11062026.pdf">https://ipsdipka.edu.in/downloads/nimages/FIRE_SAFETY_CERTIFICATE_11062026.pdf</a>



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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.ipsdipka.edu.in/downloads/files/n622992967cf5e.pdf">http://www.ipsdipka.edu.in/downloads/files/n622992967cf5e.pdf</a>
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	<a href="https://ipsdipka.edu.in/downloads/nimages/DRINKING_WATER%2C_HEALTH_AND_SANITATION_CERTIFICATES11062026.pdf">https://ipsdipka.edu.in/downloads/nimages/DRINKING_WATER%2C_HEALTH_AND_SANITATION_CERTIFICATES11062026.pdf</a>

**NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.**

### C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://ipsdipka.edu.in/downloads/nimages/15888_feestructure22052026.pdf">https://ipsdipka.edu.in/downloads/nimages/15888_feestructure22052026.pdf</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://ipsdipka.edu.in/downloads/nimages/15888_academiccalendar2026-2722052026.pdf">https://ipsdipka.edu.in/downloads/nimages/15888_academiccalendar2026-2722052026.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://ipsdipka.edu.in/downloads/nimages/15888_SMC22052026.pdf">https://ipsdipka.edu.in/downloads/nimages/15888_SMC22052026.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://ipsdipka.edu.in/downloads/nimages/15888_PTA22052026.pdf">https://ipsdipka.edu.in/downloads/nimages/15888_PTA22052026.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	../../downloads/files/n621da8be4d975.pdf

### RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2024	34	34	100	****
2	2025	28	28	100	****
3	2026	35	35	100	****

### RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2024	29	29	100	****
2	2025	38	38	100	****
3	2026	50	50	100	****



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### D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	<b>Dr. Sanjay Gupta</b> M.A. (Maths), M.Ed., B.Ed., M.Phil. (Maths), MBA (HR)
2.	VICE PRINCIPAL	*****	*****
3.	HEADMISTRESS/HEADMASTER	1	<b>Sabyasachi Sarkar</b> M.TECH-IT, MA(Eng.) ,B.Ed., MBA, PGDIT, DSM
4.	TOTAL NO. OF TEACHERS	41	<a href="https://ipsdipka.edu.in/downloads/nimages/15888_teachersdat a11062026.pdf">https://ipsdipka.edu.in/downloads/nimages/15888_teachersdat a11062026.pdf</a>
	▪ PGT	8	<a href="https://ipsdipka.edu.in/downloads/nimages/DETAILS_OF_PGTs.pdf">https://ipsdipka.edu.in/downloads/nimages/DETAILS_OF_PGTs.pdf</a>
	▪ TGT	8+2	<a href="https://ipsdipka.edu.in/downloads/nimages/DETAILS_OF_TGTs.pdf">https://ipsdipka.edu.in/downloads/nimages/DETAILS_OF_TGTs.pdf</a>
	▪ PRT	11+8	<a href="https://ipsdipka.edu.in/downloads/nimages/DETAILS_OF_NTTs.pdf">https://ipsdipka.edu.in/downloads/nimages/DETAILS_OF_NTTs.pdf</a>
5.	TEACHERS SECTION RATIO	1:20	*****
6.	DETAILS OF SPECIAL EDUCATOR	1	*****
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	<b>Ms. Roli Mishra</b> M.A. (Psychology), B.Ed.

### E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	31040 Sq. Mtrs.
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	51 & 1210.24 Sq. Mtrs.
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	6 & 761 Sq. Mtrs.
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	2 & 1510 Sq. Mtrs.
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	21
7.	NO. OF BOYS TOILETS	22
8.	NO. OF CWSN TOILETS	1
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	<a href="https://youtu.be/NrWqp03h-FE?si=RwIDO2OzqK80RXOb">https://youtu.be/NrWqp03h-FE?si=RwIDO2OzqK80RXOb</a>