



केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX – IX REVISED FORMAT

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	INDUS PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3330364
3	SCHOOL CODE (IF APPLICABLE)	15888
4	COMPLETE ADDRESS WITH PIN CODE	BATARI, P.O. TIWARTA, KORBA , CHATTISGARH - 495449
5	PRINCIPAL NAME & QUALIFICATION	Dr. Sanjay Gupta M.A. (Maths), M.Ed., B.Ed., M.Phil. (Maths), MBA (HR)
6	SCHOOL EMAIL ID	ipsdipka@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9424164872

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://ipsdipka.edu.in/downloads/nimages/COPIES OF AFFILIATION UPGRATION LETTER AND RECENT EXTENSION OF AFFILIATION.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://ipsdipka.edu.in/downloads/nimages/COPIES OF SOCIETIES TRUST COMPANY REGISTRATION RENEWAL CERTIFICATE AS APPLICABLE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://ipsdipka.edu.in/downloads/nimages/OBJECTION CERTIFICATE(NOC).pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://ipsdipka.edu.in/downloads/nimages/RTE ACT2009_DEO.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://ipsdipka.edu.in/downloads/nimages/BuildingSafetyCertificateANNEXURE_D.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://ipsdipka.edu.in/downloads/nimages/FIRE SAFETY CERTIFICATE.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://ipsdipka.edu.in/downloads/nimages/SELF CERTIFICATION.pdf
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://ipsdipka.edu.in/downloads/nimages/safe drinking water and sanitary condition certificate.pdf



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NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://ipsdipka.edu.in/downloads/nimages/15888_feestructure22052026.pdf
2	ANNUAL ACADEMIC CALANDER	https://ipsdipka.edu.in/downloads/nimages/15888_academiccalendar2026-2722052026.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://ipsdipka.edu.in/downloads/nimages/15888SMC2026.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://ipsdipka.edu.in/downloads/nimages/15888PTA2026.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	https://ipsdipka.edu.in/downloads/nimages/X%2C2024-25%2C2025-26_XII_2023-24%2C_2025-26.pdf

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2024	34	34	100	*****
2	2025	28	28	100	*****
3	2026	35	35	100	*****

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2024	29	29	100	*****
2	2025	38	38	100	*****
3	2026	50	50	100	*****



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D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/ STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	Dr. Sanjay Gupta M.A. (Maths), M.Ed., B.Ed., M.Phil. (Maths), MBA (HR)
2.	VICE PRINCIPAL	*****	*****
3.	HEADMISTRESS/HEADMASTER	1	Sabyasachi Sarkar M.TECH-IT, MA(Eng.) ,B.Ed., MBA, PGDIT, DSM
4.	TOTAL NO. OF TEACHERS	41	https://ipsdipka.edu.in/downloads/nimages/15888_teachersdata11062026.pdf
	▪ PGT	8	https://ipsdipka.edu.in/downloads/nimages/DETAILS_OF_PGTs.pdf
	▪ TGT	8+2	https://ipsdipka.edu.in/downloads/nimages/DETAILS_OF_TGTs.pdf
	▪ PRT	11+8	https://ipsdipka.edu.in/downloads/nimages/DETAILS_OF_NTTs.pdf
5.	TEACHERS SECTION RATIO	1:20	*****
6.	DETAILS OF SPECIAL EDUCATOR	1	*****
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	Ms. Roli Mishra M.A. (Psychology), B.Ed.

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	31040 Sq. Mtrs.
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	51 & 1210.24 Sq. Mtrs.
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	6 & 761 Sq. Mtrs.
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	2 & 1510 Sq. Mtrs.
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	29
7.	NO. OF BOYS TOILETS	34
8.	NO. OF CWSN TOILETS	1
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/NrWqp03h-FE?si=RwDO2OZqK80RXOb